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Selected writings in sociology and social philosophy; ed Kar Marx
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1 Und zwar, wie Max Weber (1964a : 22 ff.) betont, positiv wie auch negativ, also im Sinne der Erfüllung der betreffenden Norm oder auch ihrer Negierung. Für Max Weber, das sei an gemerkt, ist in diesem Zusammenhang die spezifische Sinnhaftigkeit und damit Verstehbarkeit solchen Handelns festgemacht an dem Moment seiner Orientierung an Sollvorstellungen bzw. "Vorstellungen vom Gelten einer legitimen Ordnung". Die viel zu enge Verknüpfung des Sinnbegriffs mit dem Muster der Zweckrationalität bei den meisten Interpreten Webers hat nur zu häufig zur Folge gehabt, daß man diese Dimension des Webersehen Sinnbegriffs aus dem Auge verloren hat. 2 Ich verweise dazu noch einmal auf Tyrell (1971 : 373 ff.) und die dortige kritische Auseinandersetzung u.a. mit dem Problem der "double contingency of interaction" bei Parsans (1964: 10 f., 36 ff.) und dem Konzept der "Wirksamkeitsbeziehung" bei Alfred Schütz (1932 : 176 ff.). Das fundierende Problem aber ist das der Intersubjektivität (Tyrell 1971 : 237 ff.) oder mit Luhmann (1967 : 105 ff.; 1968 : 1 ff.) das der "sozialen Kontingenz". 3 So heißt es bei Gouldner (1974: 326)

im Hinblick auf die Genese der, Moral": "Die Sprache der Moral entsteht in der sozialen Welt in solchen Situationen, in denen das, was die Menschen wollen, die Gratifikationen, nach denen sie streben, ungewiß und gefährdet sind.

Selected Writings in Sociology and Social Philosophy

Letters, articles, and sections of books from the period 1834-47 reveal Marx's (1818-83) early thinking on the nature of religion, freedom of the press, the relation of the state to democracy, the humanistic critique of philosophical idealism, and other topics. Reprinted from the 1967 Doubleday edition because of renewed interest after the fall of the Soviet Union. Paper edition (unseen), \$12.95. Annotation copyrighted by Book News, Inc., Portland, OR

The Cultural Theorist's Book of Quotations

Gesellschaftsentwürfe und Sozialismus

Selected Writings in Sociology and Social Philosophy. Edited with an Introd. and Notes

Islam and International Relations

The Ideology of Capitalism Selected Writings in Sociology and Social Philosophy

This edition of McLellan's comprehensive selection of Marx's writings includes carefully selected extracts from the whole range of Marx's most important pieces alongside a fully revised and updated bibliography and editorial commentary on each document. New editorial introductions to each section of the book provide the reader with the background and context of Marx's writing in each period. Essential reading for anyone wishing for a detailed overview of Marx's political philosophy.

Selected Writings in Sociology and Social Philosophy, by Karl Marx

A survey of the major viewpoints in social psychology concerning peoples's self-awareness, explanations of their actions, cognitive illusions and self-misunderstandings.

Explanations, Accounts, and Illusions

Politische Soziologie

Selected Writings in Sociology & Social Philosophy

Translated and edited by T. B. Bottomore.

Karl Marx

A fresh and fascinating look at the philosophies, politics, and intellectual legacy of one of the twentieth century's most influential and controversial minds. Occupying a pivotal position in postwar thought, Noam Chomsky is both the founder of modern linguistics and the world's most prominent political dissident. Chris Knight adopts an anthropologist's perspective on the twin output of this intellectual giant, acclaimed as much for his denunciations of US foreign policy as for his theories about language and mind. Knight explores the social and institutional context of Chomsky's thinking, showing how the tension between military funding and his role as linchpin of the political left pressured him to establish a disconnect between science on the one hand and politics on the other, deepening a split between mind and body characteristic of Western philosophy since the Enlightenment. Provocative, fearless, and engaging, this remarkable study explains the enigma of one of the greatest intellectuals of our time.

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Erich Fromms lebenslanges Interesse galt der Frage, wie die Gesellschaft organisiert sein muss, damit es dem Menschen psychisch und geistig gut geht. Anders als in den Büchern ‚Wege aus einer kranken Gesellschaft‘ oder ‚Haben oder Sein‘ geht es in den Beiträgen des Bandes ‚Gesellschaftsentwürfe und

Sozialismus' gezielt um die positiven und negativen utopischen Entwürfe von der Utopia des Thomas Morus über Karl Marx und die sozialistischen Utopien bis hin zu Bellamy, Huxley und Orwell. Einen besonderen Platz nehmen Fromms eigene utopischen Ideen ein, die er in dem Projekt eines „Sozialistischen Humanismus“ und in der Utopie einer am Sein orientierten Gesellschaft entwickelt hat. Hier ist besonders auf das umfangreiche Interview über Fromms Buch ‚Haben oder Sein‘ hinzuweisen, das viele Fragen und Anfragen an die Alternative „Haben oder Sein“ beantwortet und den realutopischen Charakter dieses Buches unterstreicht. Die Beiträge im Einzelnen - Vorwort in: Edward Bellamy „Looking Backward“ - Nachwort in: George Orwell (Eric Blair) „1984“ - Vorwort in: Karl Marx: „Selected Writings in Sociology and Social Philosophy“ - Einleitung in: Erich Fromm „Socialist Humanism“ - Probleme der Marx-Interpretation - Marxismus, Psychoanalyse und „wirkliche Wirklichkeit“ - Interview mit Adelbert Reif über „Haben oder Sein“ - Marx und die Religion - Vorwort in: Raya Dunayevskaya „Philosophy and Revolution“ - Die Vision unserer Zeit

Meister Eckhart und Karl Marx: Die reale Utopie der Orientierung am Sein

The Sociology and Social Philosophy of Karl Marx

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Can philosophy be socially relevant? Dating back to Socrates' Apology, and beyond Marx's argument that pure philosophical theory without practical application was unattainable, philosophers have had many diverse views about their work, including that it is indispensable, that it is socially irrelevant, and even that it is harmful. Tracing the controversy through history, this book examines eleven philosophers' arguments concerning the question of the social relevance of philosophy, placing each thinker in the appropriate cultural and historical context. Colleen Flewelling focuses particularly on the Frankfurt School, as their program was aimed at producing a socially relevant theory. She suggests that philosophical theory and practice are, in fact, interconnected and that, if properly understood, some forms of philosophy can be socially relevant. *The Social Relevance of Philosophy* provides a concise, yet thorough, history of the debate on philosophy's role in society. It is essential reading for students and professional philosophers alike.

Karl Marx

The Social Relevance of Philosophy

Karl Marx

This edited volume conceives of International Relations (IR) not as a unilateral project, but more as an intellectual platform. Its contributors explore Islamic contributions to this field, addressing the theories and practices of the Islamic civilization and of Muslim societies with regards to international affairs and to the discipline of IR.

Writings of the Young Marx on Philosophy and Society

Beiträge zur Wissenssoziologie, Beiträge zur Religionssoziologie / Contributions to the Sociology of Knowledge, Contributions to the Sociology of Religion

Selected Works. English. Bottomore Selected Writings in Sociology and Social Philosophy

The emergence of symbolic culture is generally linked with the development of the hunger-gatherer adaptation based on a sexual division of labor. This original and ingenious book presents a new theory of how this symbolic domain originated. Integrating perspectives of evolutionary biography and social

anthropology within a Marxist framework, Chris Knight rejects the common assumption that human culture was a modified extension of primate behavior and argues instead that it was the product of an immense social, sexual, and political revolution initiated by women. Culture became established, says Knight, when evolving human females began to assert collective control over their own sexuality, refusing sex to all males except those who came to them with provisions. Women usually timed their ban on sexual relations with their periods of infertility while they were menstruating, and to the extent that their solidarity drew women together, these periods tended to occur in synchrony. The result was that every month with the onset of menstruation, sexual relations were ruptured in a collective, ritualistic way as the prelude to each successful hunting expedition. This ritual act was the means through which women motivated men not only to hunt but also to concentrate energies on bringing back the meat. Knight shows how this hypothesis sheds light on the roots of such cultural traditions as totemic rituals, incest and menstrual taboos, blood-sacrifice, and hunters' atonement rites. Providing detailed ethnographic documentation, he also explains how Native American, Australian Aboriginal, and other magico-religious myths can be read as derivatives of the same symbolic logic.

Decoding Chomsky

Where did you see it—that perfect quotation from Foucault or Kristeva to use in your upcoming keynote address? Stop the search and pick up Arthur Berger's handy book of over 300 concise quotations from the vast literature in cultural theory. This compilation will give you just the right snappy quote to help prepare that lecture, write that paper, fill that Power Point, or drop a few bon mots at a university

reception. Organized by theoretical model (semiotic, Marxist, psychoanalytic, gender, postmodernist), Berger pulls together the most succinct, meaningful passages of the key theorists of our time for those wanting to distill cultural theory to its essence.

Society, Social Relations, and the Economic Structure Selected Writings in Sociology and Social Philosophy

Selected Writings in Sociology and Social Philosophy

Current sociological theories appear to have lost their general persuasiveness in part because, unlike the theories of the 'classical era', they fail to maintain an integrated stance toward society, and the practical role that sociology plays in society. The authors explore various facets of this failure and possibilities for reconstructing sociological theories as integrated wholes capable of conveying a moral and political immediacy. They discuss the evolution of several concepts (for example, the social, structure, and self) and address the significant disputes (for example, structuralism versus humanism, and individual versus society) that have dominated twentieth-century sociological thought. Their ideas and analyses are directed towards an audience of students and theorists who are coming to terms with the project of sociological theory, and its relationship with moral discourses and political practice. The authors of these essays are sociological theorists from the United States, the United Kingdom and Canada. They are all established, but not 'establishment' authors. The book contains no orthodoxies, and no answers.

However, the essays do contribute to identifying the range of issues that will constitute the agenda for the next generation of sociological theorists.

Existence and Consciousness Selected Writings in Sociology and Social Philosophy

Das Buch ‚Haben oder Sein‘, das 1976 auf den Markt kam, verdankt seine Entstehung der Idee, Meister Eckhart und Karl Marx zu vergleichen. Beide kennen die Alternative „Haben oder Sein“ und für beide, so Fromm, gilt, dass der Mensch seine ichhafte Vorfindlichkeit zu übersteigen imstande ist. Statt haben zu wollen, gilt es, auf die Realisierung seines potenziellen Seins zu setzen. Die Analyse dieser „religiösen“ oder „spirituellen“ Dimension bei Eckhart und Marx wollte Fromm einer eigenen Publikation neben ‚Haben oder Sein‘ vorbehalten. Hierzu kam es nicht, so dass die für das Denken Fromms sehr aufschlussreichen humanistischen Deutungen von Eckhart und Marx und deren Religiosität erst in diesem umfangreichen Beitrag posthum veröffentlicht wurden. Aus dem Inhalt • Haben oder Sein nach Eckhart • Haben oder Sein in der „Armutspredigt“ • Das „religiöse“ Anliegen von Marx • Humanismus als säkularer Messianismus • Haben oder Sein nach Marx • Das gemeinsame „religiöse“ Anliegen • Die atheistische Religiosität

Selected writings in sociology and social philosophy; ed

Kar Marx

Die Politische Soziologie befaßt sich mit der Macht in ihrem sozialen Kontext. Unter {raquo}Macht{laquo} wird hier die Fähigkeit eines Individuums oder einer sozialen Gruppe verstanden, eine bestimmte Handlungsweise (Entscheidungen zu treffen und auszuführen oder, allgemeiner formuliert, den Ablauf der Entscheidungsfindung zu bestimmen) wenn nötig auch gegen die Interessen und sogar gegen die Opposition anderer Individuen und Gruppen zu verfolgen. Diese Bestimmung beabsichtigt jedoch nicht, eine vollständige und zureichende Definition des Machtbegriffs zu geben, sondern bedeutet nur die vorläufige Abgrenzung eines Forschungsgebietes. Innerhalb einzelner politischer Theorien gibt es verschiedene Begriffe von 1 Macht *, und deshalb sollen im Verlauf dieses Buches einige der begrifflichen Hauptschwierigkeiten bei der Konstruktion solcher Theorien eingehender untersucht werden. Zusätzlich zu den Fragen, die sich bezüglich des zentralen Begriffs der {raquo}Macht{laquo} ergeben können, stellen sich noch weitere hinsichtlich solcher verwandter Begriffe wie {raquo}Autorität{laquo}, {raquo}Einfluß{laquo}, {raquo}Zwang{laquo} und {raquo}Gewalt{laquo}, welche ebenfalls im Kontext einzelner theoretischer Entwürfe befragt werden müssen.

The Social System of Capitalism Selected Writings in Sociology and Social Philosophy

Blood Relations

Offers a new analysis of the ideas of the 3 authors who have contributed most to the establishment of the basic framework of contemporary sociology.

Karl Marx

The Materialist Conception of History Selected Writings in Sociology and Social Philosophy

Capitalism and Modern Social Theory

Karl Marx Selected Writings in Sociology and Social Philosophy

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