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SPIRITUAL WARFARE: A Struggle for Truth

The prosperity movement has influenced millions of people in North America, Asia, Europe, South America, and Africa through Pentecostal, Charismatic and nondenominational preachers in some of the largest churches in the world. CNN, ABC, and Time magazine have examined the preachers and churches in this popular and controversial movement. Scholars and church leaders have studied it for more than two decades, producing dozens of books and articles on it. Considering the widespread popularity of the prosperity

movement and the attention it is given by its critics, Brogdon asks, "Is prosperity preaching the new Pentecostal message?" In order to answer this question, one has to examine the prosperity movement as a Pentecostal movement instead of a Word of Faith movement that is a revised form of New Thought metaphysics and Science of Mind. Brogdon provides an introduction to the prosperity movement as a Pentecostal movement. He asks important questions in the study of the prosperity movement, such as who popularized prosperity teaching, Oral Roberts or Ken Hagin? Do all Pentecostals agree with the prosperity doctrine? Is prosperity teaching good news to the poor? Has prosperity replaced the emphasis on the Holy Spirit? The answers may surprise you.

"Name it and claim it!" "Just have faith!" "Give and you will get!" Catchphrases like this have convinced many Christians that trusting in God will bring health and wealth. But the gospel does not promise prosperity without pain or salvation without sanctification. Femi Adeleye draws on his wide-ranging experience as he examines the appeal and peril of this new gospel of prosperity that has made deep inroads in Africa, as well as in the West.

This NIVAC Bundle includes the nine books of the NIV Application Commentary series that cover the Pauline epistles.

John Newport delivers a comprehensive study of the impact of New Age beliefs on contemporary culture - and on Christianity itself - while also offering an effective, biblical antidote to today's worldview crisis. After first surveying the historical development of the New Age worldview, from ancient times through important tendencies in nineteenth-century America to recent Far Eastern influences, Newport explores in depth eleven key areas of the New Age worldview and contrasts each area of belief with the traditional biblical worldview.

God has said that as long as the earth remains, seed time and harvest time shall not cease (Genesis 8:22). Accordingly, scripture asserts that whatever we sow that shall we reap (Galatians 6:7-8). This humble exposition addresses how anyone can apply the "Law of Sowing and Reaping" to the glory of God and the edification of His children. The book first addresses how to get and remain vertically aligned for prosperity, and then delves into what to do to maximize what shows up in the streets of reality in the form of a bountiful harvest. A crude formula is examined which asserts that the kind of Harvest (H) that is blessed of the Lord is a function of God's Favor (Gf), times the sum of the products of the Seeds Sown in Love (Si), and the Seed Sower's Expectation (Ei). As faith without works is dead, a Giver's Program is included to promote intercession, and harness this immutable Law of the cosmos.

Is prosperity truly Gods plan for you? Claim the physical and spiritual riches that are yours. Once you understand the plan of abundance God has designed, youll never again accept anything less. Through this scriptural study by Kenneth Copeland, you can be sure that when it comes to Prosperity: The Choice Is Yours.

*"Rivals the major systematic theologies of this century."
--Baptist History and Heritage Journal, July 1996 "One of the characteristics of Garrett's system that needs especially to be noted is its balanced, judicious, and nearly invariably objective presentation of materials. While holding true to the teachings of his own Baptist faith, Garrett so carefully and judiciously presents alternatives . . . that teachers and students from other confessional and denominational positions will find his work instructive."
--Consensus, 1997 "If one is searching for an extensive exposition of the biblical foundations and historical developments of the various loci of systematic theology, there is no more complete presentation in a relatively short work than this . . . Pastors will especially find this feature to be a real help in teaching theology . . . [It is]*

an indispensable contribution to the task of systematic theology." --Journal of the Evangelical Theological Society, September 1999 "Many students and pastors will find all they need here, and will in addition be helped to relate their knowledge to recent developments in the theological world." --The Churchman: A Journal of Anglican Theology, 1991 "A gold mine of helpful material." --The Christian Century, May 29-June 5, 1991 "No book that I know is more loaded with biblical and theological facts than this one. The prodigious research that must have gone into the preparation of this volume is truly mind-boggling." --Faith and Mission, Fall 1991 "Garrett has provided a massive and scholarly systematic theology from a thoroughly conservative and comprehensive viewpoint. The work is well documented in both biblical and historical scholarship and will prove to be a classic." --William Hendrickson, Southern Baptist Theological Seminary "One of the most comprehensive, concise books of its type available; it should receive wide use in the classroom and in the study." --Robert H. Culpepper, Southern Baptist Theological Seminary

Originally written in the 1700s in England by Thomas Boston, the Rev. Dr. Curtis Crenshaw has modernized the English and added modern examples of trials and afflictions. There is no one who does not need this book! It is very readable and practical, and Christians love it, making Romans 8:28 come to life!

Apostasy is creeping into the church from televisions, books and star-personality tours of rich and blasphemous self-proclaimed prophets of God.; many of whom are the most famous pastors and teachers in the U.S. These counterfeit shepherds teach that faith is a material substance more powerful than God, accessible to all men, and capable of creating anything man's heart can desire by the mere utterance of faith-filled-words. This doctrine has leached into all areas of the theological systems of what are known as "Word of Faith" churches. Virtually every major area of systematic theology in this movement has been taken captive

by the repercussions of this primordial error. In this heresy, God is limited. Man is unlimited. Satan fills a necessary role in atonement for sin. Health, wealth, power and all means of temptation are heralded as virtues of the faith while millions empty their bank accounts for the promise of such ambition. Preying on the poor and desperate, this movement is systematically fulfilling biblical prophecies concerning a latter-day apostasy within Christendom.

This collection provides vivid ethnographic explorations of particular, local Christianities as they are experienced by different groups around the world. At the same time, the contributors, all anthropologists, rethink the vexed relationship between anthropology and Christianity. As Fenella Cannell contends in her powerful introduction, Christianity is the critical “repressed” of anthropology. To a great extent, anthropology first defined itself as a rational, empirically based enterprise quite different from theology. The theology it repudiated was, for the most part, Christian. Cannell asserts that anthropological theory carries within it ideas profoundly shaped by this rejection. Because of this, anthropology has been less successful in considering Christianity as an ethnographic object than it has in considering other religions. This collection is designed to advance a more subtle and less self-limiting anthropological study of Christianity. The contributors examine the contours of Christianity among diverse groups: Catholics in India, the Philippines, and Bolivia, and Seventh-Day Adventists in Madagascar; the Swedish branch of Word of Life, a charismatic church based in the United States; and Protestants in Amazonia, Melanesia, and Indonesia. Highlighting the wide variation in what it means to be Christian, the contributors reveal vastly different understandings and valuations of conversion, orthodoxy, Scripture, the inspired word, ritual, gifts, and the concept of heaven. In the process they bring to light how local Christian practices and beliefs are affected by encounters

with colonialism and modernity, by the opposition between Catholicism and Protestantism, and by the proximity of other religions and belief systems. Together the contributors show that it not sufficient for anthropologists to assume that they know in advance what the Christian experience is; each local variation must be encountered on its own terms. Contributors. Cecilia Busby, Fenella Cannell, Simon Coleman, Peter Gow, Olivia Harris, Webb Keane, Eva Keller, David Mosse, Danilyn Rutherford, Christina Toren, Harvey Whitehouse

There are instructions set forth in the Word of God to teach men how to live a prosperous life. True prosperity is the ability to apply the power of God to meet any need spiritual, mental, and physical. In this book, Kenneth Copeland shares the revelation of spiritual laws that govern prosperity. The Laws of Prosperity is written to teach you how to apply these laws in your own life so that you can begin to enjoy the great, abundant life that only God can provide.

Popular Evangelicalism in American Culture explores the controversies, complexities, and historical development of the evangelical movement in America and its impact on American culture. Evangelicalism is one of the most dynamic and growing religious movements in America and has been both a major force in shaping American society and likewise a group which has resisted aspects of the modern world. Organised thematically this book demonstrates the impact of American culture on popular evangelicalism by exploring the following topics: ☐politics; ☐economics; ☐salvation; millennialism; ☐the megachurch and electronic churches; ☐and popular culture. This accessible and thought-provoking volume will interest anyone concerned with the modern-day success of the Evangelical movement in America.

Spirituality is a hot topic in today's culture. Spirituality is essentially how one's beliefs and experiences influence the way one lives their life. Such influences for living are

of critical importance to one's faith within the Christian community. What role does the Bible play in developing an expressed spirituality among the Christian community? How do one's religious traditions, cultural influences, and personal preferences influence the way Christian spirituality is perceived and expressed? All too often, and at times unintentionally, the foundational truths of the Bible are subordinated to tradition, culture, and personal preference. This book provides a context for understanding Paul's foundational components for Christian spirituality within the book of Galatians while showing how an accurate understanding of these components can and should serve as a corrective lens to various aspects of Christian spirituality as expressed and experienced today.

UNLOCK THE NEXT LEVEL TODAY We access success and dominion through knowledge and the best way to improve is to let yourself in the process of learning, and this book have a solution to many questions you do not have answers in all the area of your life, in secular and in spiritual. Do you have that strong feeling that there's more you can do than what you're doing now? Do you have this deep conviction that you can't explain with the words that you're treading water? This book helps to unlock the next level every time you face it and you will liberate your individual potentials because the truth is, success is a combination of human effort and divine assistance, if you do what other successful people do, you will get the results of what other successful people have, and if you don't, you won't. The divine assistance referred to the laws of God designed to help our effort to never lose the target of the success we want. If you follow every step in this book you will be able to know how to discover your current level, to discover your direction, to accurately use the keys that help to unlock the next level and you will be capable of seeing the signs that show that you are about to change level. Some contents that will help you to liberate your individual potentials: DISCOVER YOUR

CURRENT LEVEL HOW TO DISCOVER YOUR CURRENT LEVEL? THE KEYS TO UNLOCK THE NEXT LEVEL DISCOVERING YOUR DIRECTION WHAT IS THE SIGN SHOWING THAT YOU ARE ABOUT TO CHANGE LEVEL? And many more you will find in this book. Have a good journey.

Most Bible commentaries take us on a one-way trip from our world to the world of the Bible. But they leave us there, assuming that we can somehow make the return journey on our own. In other words, they focus on the original meaning of the passage but don't discuss its contemporary application. The information they offer is valuable -- but the job is only half done! The NIV Application Commentary Series helps us with both halves of the interpretive task. This new and unique series shows readers how to bring an ancient message into a modern context. It explains not only what the Bible meant but also how it can speak powerfully today.

Africans' prevailing interest in the prosperity gospel is not only connected to the influence of American prosperity teachers reaching a worldwide audience through their imaginative use of the media, but is also related to the African worldview and African traditional religion, and its lasting influence on contemporary Africans and the way they think about prosperity, as well as their interest in prosperity in post-colonial Africa. The research from a classical Pentecostal perspective about the impact of the prosperity message on Africa is necessary, timely, and relevant because of its influence in the African Pentecostal movement and its potential to harm the faith of believers, leading to the potential disillusionment of Christian believers who put their trust (and money) in formulas and recipes that seemingly only work for others, especially the prosperity leaders who lead by example with incredulous riches and wealth.

The contemporary conflict scenarios are beyond the reach of standardized approaches to conflict resolution. Given the curious datum that culture is implicated in nearly every conflict in the world, culture can also be an important

aspect of efforts to transform destructive conflicts into more constructive social processes. Yet, what culture is and how culture matters in conflict scenarios is contested and regrettably unexplored. The Handbook of Research on the Impact of Culture in Conflict Prevention and Peacebuilding is a critical publication that examines cultural differences in conflict resolution based on various aspects of culture such as morals, traditions, and laws. Highlighting a wide range of topics such as criminal justice, politics, and technological development, this book is essential for educators, social scientists, sociologists, political leaders, government officials, academicians, conflict resolution practitioners, world peace organizations, researchers, and students.

This study examines the role of Christianity in Liberia under the corrupt regime of Samuel K. Doe (1980-1990). Paul Gifford shows that, in general, Liberian Christianity--far from being a force for justice and human advancement--diverted attention from the cause of Liberia's ills, left change to God's miraculous intervention, encouraged obedience and acceptance of the status quo, and thus served to entrench Doe's power. This Christianity, devised in and controlled from the United States, thus furthered regional American economic and political objectives, which were designed to support Doe's rule.

Who buys these lies? There is no God. If you do more good than bad, you'll go to Heaven. When you die, you will be reincarnated. David and Jonathan were homosexuals. The pope is infallible. Jesus Christ was just a man. All religions are really the same. Heaven and Hell are only states of mind. Isaiah 53 refers to the Jewish people, not to Jesus Christ. There are many ways to God. The Lord Jesus Christ said of Satan, When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it (John 8:44). In this spiritually seductive and dangerous age, there is no dearth of the devils falsehoods. Which ones do you believe? It has been said that no lie can live forever, but lies from

the pit of Hell will prevent you from living forever with the Lord Jesus Christ, who alone is the Way, the Truth, and the Life (John 14:6). Now more than ever, in this undiscerning time of tolerance, we must identify and condemn the devils counterfeits, regardless of who is offended. This compilation of religious and moral lies and their refutations will inform as well as offend both un-awakened sinners and soft-theology Christians, provoking them to seek the truth of Gods Word and the salvation that is only in His Son for outside of Gods Kingdom, writhing in eternal fire, will be whosoever loveth and maketh a lie (Revelation 22:15).

This volume approaches the Word of Faith as a worldview, and analyses the movement through N. T. Wright's model for worldview-analysis in order to provide necessary nuance and complexity to scholarly interpretations of the Word of Faith. The reader receives insights into the movement's narrative, semiotic, practical and propositional dimensions, which cumulatively offer a multifaceted understanding of how the Word of Faith interprets reality and engages with the world. The analysis shows that there is a narrative core to Word of Faith beliefs in the form of a unique theological story with focus set on the present restoration of Eden's authority and blessings. This study demonstrates how the Word of Faith operates as a distinct worldview that parses the world through the lens of faith's causative power to affect a direct correspondence between present reality and Eden's perfection. The findings advance a critical and therapeutic approach that acknowledges how the worldview both strengthens and subverts Pentecostalism.

God wants His people to live in health. And in this book, Kenneth Copeland Scripturally proves that, because of what Jesus has done, You are Healed!

How do we hear the Spirit's voice in Scripture? Once we have done responsible exegesis, how may we expect the Spirit to apply the text to our lives and communities? In Spirit

Hermeneutics biblical scholar Craig Keener addresses these questions, carefully articulating how the experience of the Spirit that empowered the church on the day of Pentecost can -- and should -- dynamically shape our reading of Scripture today. Keener considers what Spirit-guided interpretation means, explores implications of an epistemology of Word and Spirit for biblical hermeneutics, and shows how Scripture itself models an experiential appropriation of its message. Bridging the Word-Spirit gap between academic and experiential Christian approaches, Spirit Hermeneutics narrates a way of reading the Bible that is faithful both to the Spirit-inspired biblical text and the experience of the Spirit among believers. -- from book flap.

Index of all the laws found in the Holy Bible. For use in court pursuant to Fed.Rules.Civ.Proc. 44.1

Most forms of religion are best understood in the context of their relationship with the surrounding culture. This may be particularly true in the United States. Certainly immigrant Catholicism became Americanized; mainstream Protestantism accommodated itself to the modern world; and Reform Judaism is at home in American society. In Evangelicalism, Richard Kyle explores paradoxical adjustments and transformations in the relationship between conservative Protestant Evangelicalism and contemporary American culture. Evangelicals have resisted many aspects of the modern world, but Kyle focuses on what he considers their romance with popular culture. Kyle sees this as an Americanized Christianity rather than a Christian America, but the two are so intertwined that it is difficult to discern the difference between them. Instead, in what has become a vicious self-serving cycle, Evangelicals have baptized and sanctified secular culture in order to be considered culturally relevant, thus increasing their numbers and success within abundantly populous and populist-driven American society. In doing so, Evangelicalism has become a middle-class movement, one that dominates America's culture, and unabashedly populist. Many Evangelicals view

America as God's chosen nation, thus sanctifying American culture, consumerism, and middle-class values. Kyle believes Evangelicals have served themselves well in consciously and deliberately adjusting their faith to popular culture. Yet he also thinks Evangelicals may have compromised themselves and their future in the process, so heavily borrowing from the popular culture that in many respects the Evangelical subculture has become secularism with a light gilding of Christianity. If so, he asks, can Evangelicalism survive its own popularity and reaffirm its religious origins, or will it assimilate and be absorbed into what was once known as the Great American Melting Pot of religions and cultures? Will the Gospel of the American dream ultimately engulf and destroy the Gospel of Evangelical success in America? This thoughtful and thought-provoking volume will interest anyone concerned with the modern-day success of the Evangelical movement in America and the aspirations and fate of its faithful.

The "name it, claim it" theology of the Word Faith Movement is presented as biblical---but is it? In this compelling book, McConnell documents the historical link between faith theology and New Thought metaphysics. He then analyzes faith theology's doctrines of healing and prosperity as well as its understanding of the atonement of Christ to show how they deviate from biblical teaching. This updated edition features a foreword by Hank Hanegraaff and an afterword by McConnell. Softcover from Hendrickson.

This popular text has been updated to ensure that it continues to provide a current and comprehensive overview of the main Christian theologies of the twentieth and twenty-first centuries. Each chapter is written by a leading theologian and gives a clear picture of a particular movement, topic or individual. New and updated treatments of topics covered in earlier editions, with over half the chapters new to this edition or revised by new authors. New section singling out six classic theologians of the twentieth century. Expanded treatment of the natural

sciences, gender, Roman Catholic theology since Vatican II, and African, Asian and Evangelical theologies. Completely new chapters on spirituality, pastoral theology, philosophical theology, postcolonial biblical interpretation, Pentecostal theology, Islam and Christian theology, Buddhism and Christian theology, and theology and film. As in previous editions, the text opens with a full introduction to modern theology. Epilogue discussing the present situation and prospects of Christian theology in the twenty-first century.

The issue of wealth and poverty and its relationship to Christian faith is as ancient as the New Testament and reaches even further back to the Hebrew Scriptures. From the beginnings of the Christian movement, the issue of how to deal with riches and care for the poor formed an important aspect of Christian discipleship. This careful study shows how early Christians adopted, appropriated, and transformed the Jewish and Greco-Roman moral teachings and practices of giving and patronage. As Helen Rhee illuminates the early Christian understanding of wealth and poverty, she shows how it impacted the formation of Christian identity. She also demonstrates the ongoing relevance of early Christian thought and practice for the contemporary church.

In 2002, while touring North America with his wife in an RV, John Suk -- lifelong Christian, longtime pastor, and noted leader in the Christian Reformed Church -- experienced a crippling crisis of faith. He emerged from that dark time with a strange new gift -- doubt. In Not Sure Suk takes readers on an eyes-wide-open, deeply personal voyage through the past and present of Christian belief, reexamining Christian faith -- in his own life and in fifteen centuries of Christian history -- through a skeptic's eyes. He exposes major pitfalls of modern Christian movements and questions what he considers to be faulty paradigms: the "personal relationship with Jesus," the "health-and-wealth gospel," and traditional ethnicity-based belief systems. In the end he is left clinging to what is for him a truer, wiser kind

of faith in Jesus Christ -- faith that struggles and lives with doubt.

*Prosperity Teaching is fast becoming a standard part of contemporary African Christianity. This teaching is best understood in the Charismatic and Pentecostal churches in Africa. The varied expressions and nuances call for a critical analysis of the phenomenon. Prosperity Teaching affirms wealth, divine healing, good health and long-life as manifestations of God's blessing. Conspicuous consumption is often seen as a sign of a successful life and suffering has no place in the divine order of God's sovereignty. This book, *Who Wants to be a Millionaire?* seeks to bring some understanding to this teaching and shows the extent of its impact in the wider society.*

Franz and Frederick Foltz examine how modern technology creates an environment that significantly affects Christianity by reducing the mysteries of faith to manageable techniques. The body of their work analyzes the effects of technology on the theological virtues of faith, hope, and love, the triad that believers have used for a common narrative to understand and express their thoughts and experiences. They begin by looking at how recent developments have brought us into a post-truth era by removing words from their context in nature, time, place, and community. Popular theologies such as the power of positive thinking, the laws of creation, the plan for salvation, and the prosperity gospel reflect this change by gearing all for efficiently getting what we want and ignoring tradition. The authors then examine each of the virtues separately, finding that faith has become a risk management tool that depends on confidence in systems rather than personal relationships, hope is defined as the expectation that our present desires shall be granted rather than a vision of the future, and love has become an intimacy that provides escape from the real world and community rather than a self-denying care for them. Finally, the authors take a look at some appropriate responses.

Many twenty-first-century evangelical charismatics in Britain are looking for a faith that works. They want to experience the miraculous in terms of healings and Godsent financial provision. Many have left the mainstream churches to join independentcharismatic churches led by those who are perceived to have special insights and to teach principles that will help believers experience the miraculous. But all is not rosy in this promised paradise, and when people are not healed or they remain poor they are often told that it is because they did not have enough faith. This study discovers the origin of the principles that are taught by some charismatic leaders. Glyn Ackerley identifies them as the same ideas that are taught by the positive confession, health, wealth, and prosperity movement, originating in the United States. The origins of the ideas are traced back to New Thought metaphysics and its background philosophies of subjective idealism and pragmatism. These principles were imported into the UK through contact between British leaders and those influenced by American word of faith teachers. Glyn Ackerley explains the persuasiveness of such teachers by examining case studies, suggesting their miracles may well have socialand psychological explanations rather than divine origins.

Theological dictionaries are foundational to any theological library. But until now there has been no Global Dictionary of Theology, a theological dictionary that presumes the contribution of the Western tradition but moves beyond it to embrace and explore a full range of global expressions of theology. The Global Dictionary of Theology is inspired by the shift of the center of Christianity from the West to the Global South. But it also reflects the increase in two-way traffic between these two sectors as well as the global awareness that has permeated popular culture to an unprecedented degree. The editorial perspective of the Global Dictionary of Theology is an ecumenical evangelicalism that is receptive to discovering new facets of truth through listening and conversation on a global scale. Thus a distinctive feature of the Global Dictionary

of Theology is its conversational approach. Contributors have been called on to write in the spirit of engaging in a larger theological conversation in which alternative views are expected and invited. William A. Dyrness, Veli-Matti Kärkkäinen, Juan F. Martinez and Simon Chan edit approximately 250 articles written by over 100 contributors representing the global spectrum of theological perspectives. Pastors, theological teachers, theological students and lay Christian leaders will all find the Global Dictionary of Theology to be a resource that unfolds new dimensions and reveals new panoramas of theological perspective and inquiry. Here is a new launching point for doing theology in today's global context.

As the pressures of globalization are crushing local traditions, millions of uprooted people are buying into a new American salvation product. This fundamentalist Christianity, a fusion of American popular religion and politics, is one of the most significant cultural influences exported from the United States. With illuminating case studies based on extensive field research, Exporting the American Gospel demonstrates how Christian fundamentalism has taken hold in many nations in Africa, Latin America and Asia.

Much in the Church is being touted as biblical spiritual warfare, even to changing it from being spiritual to be geographical. This book critics spiritual warfare teaching, comparing it to the Bible and offers a biblically reasoned discussion on spiritual warfare.

Bill Johnson, Joyce Meyer, Heidi Baker. The fame of these names is evidence enough that, though the controversies are less intense, the Charismatic Movement is alive and well today. It continues to attract thousands of adherents who find its vision of a supernatural lifestyle uniquely compelling. Now, for the first time, all that is most theologically innovative about the movement is synthesized into five distinct and original ideas. These five brand new

theologies have been created, not by theologians, but by practitioners who believed their concepts were inspired by the Spirit: Inner Healing, Shepherding, Word of Faith, Spiritual Warfare, and Signs and Wonders. Plenty of studies have been written by Pentecostal scholars about Pentecostal theology, but these tend to group the very distinct approaches of Charismatics together with Classical Pentecostals. Bold Faith aims to analyze and evaluate the ways in which practitioners within independent Charismatic networks, especially in their Anglo-American expressions, have responded to the challenges of secular modernity.

Religion is considered by many to be something of the past, but it has a lasting hold in society and influences people across many cultures. This integration of spirituality causes numerous impacts across various aspects of modern life. The variety of religious institutions in modern society necessitates a focus on diversity and inclusiveness in the interactions between organizations of different religions, cultures, and viewpoints. Religion and Theology: Breakthroughs in Research and Practice examines the cultural, sociological, economic, and philosophical effects of religion on modern society and human behavior. It also explores the impact of gender identity and race within religious-based institutions and organizations. Highlighting a range of topics such as religious traditionalism, spirituality, and comparative religion, this publication is an ideal reference source for theologians, religious officials, managers, government officials, theoreticians, practitioners, researchers, policymakers, advanced-level students, and sociologists.

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